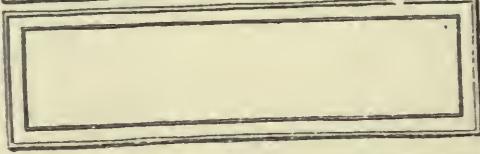


MAIN LIBRARY OF THE UNIVERSITY OF CALIFORNIA





Digitized by the Internet Archive  
in 2007 with funding from  
Microsoft Corporation



# PROVINCE OF BRITISH COLUMBIA

---

## DEPARTMENT OF AGRICULTURE (LIVE STOCK BRANCH)

---

# FIELD-CROP COMPETITIONS

---

## BULLETIN No. 61

---

1915



THE GOVERNMENT OF  
THE PROVINCE OF BRITISH COLUMBIA.

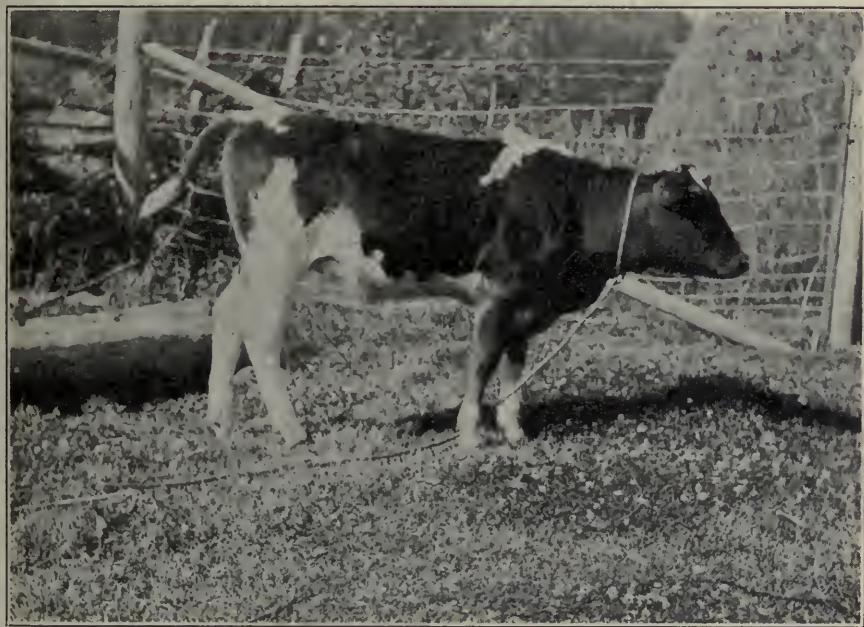
PRINTED BY  
AUTHORITY OF THE LEGISLATIVE ASSEMBLY.

---

VICTORIA, B.C.:

Printed by WILLIAM H. CULLIN, Printer to the King's Most Excellent Majesty.  
1915.





Ten weeks old—a little milk and alfalfa did it. Wilmer, B.C., August 25th, 1914.

PROVINCE OF BRITISH COLUMBIA.

---

DEPARTMENT OF AGRICULTURE  
(LIVE STOCK BRANCH).

---

HON. PRICE ELLISON,

*Minister of Agriculture.*

WM. E. SCOTT,

*Deputy Minister of Agriculture.*

---

W. T. McDONALD, B.S.A., M.S.A.,

*Live Stock Commissioner.*

S. H. HOPKINS, B.S.A.,

*Assistant Live Stock Commissioner.*

H. RIVE, B.S.A.,

*Chief Dairy Instructor.*

T. A. F. WIANKO,

*Dairy Instructor.*

J. R. TERRY,

*Chief Poultry Instructor.*

H. E. UPTON,

*Poultry Instructor.*

J. C. READEY, B.S.A.,

*Chief Soil and Crop Instructor.*

WM. NEWTON, B.S.A.,

*Soil and Crop Instructor.*

H. E. WALKER, B.S.A.,

*Agriculturist.*

R. L. RAMSAY, B.S.A.,

*Assistant Agriculturist.*

A. KNIGHT, V.S.,

*Chief Veterinary Inspector.*

S. A. K. WHITE, V.S.,

*Veterinary Inspector.*

W. W. ALTON, V.S.,

*Veterinary Inspector.*

B. R. HLSLEY, V.S.,

*Veterinary Inspector.*

WM. J. BONAVIA,

*Secretary of the Department.*

DEPARTMENT OF AGRICULTURE,  
VICTORIA, B.C., January 4th, 1915.

*Hon. Price Ellison,  
Minister of Agriculture.*

SIR,—I have the honour to submit herewith for your approval Bulletin No. 61, prepared by J. C. Readey, Soil and Crop Instructor, being the announcement of the Rules and Regulations governing the Field-crop Competitions, the Boys and Girls' Potato Competitions, and Seed Fairs for 1915, and the awards in these competitions for the past year.

I have the honour to be,  
Sir,  
Your obedient servant,

WM. E. SCOTT,  
*Deputy Minister of Agriculture.*

## CONTENTS.

---

	PAGE
I. FIELD-CROP COMPETITIONS .....	7
II. PROVINCIAL COMPETITIONS .....	10
III. SEED COMPETITIONS .....	11
IV. BOYS AND GIRLS' COMPETITIONS .....	13
V. AWARDS FOR 1914 FIELD-CROP COMPETITIONS .....	15
VI. AWARDS IN BOYS AND GIRLS' COMPETITIONS .....	24

# BRITISH COLUMBIA

## FIELD-CROP AND SEED COMPETITIONS.

### I. FIELD-CROP COMPETITIONS.

#### RULES. AND REGULATIONS.

1. All Farmers' Institutes desiring to organize these competitions must notify the Soil and Crop Instructor, Department of Agriculture, Victoria, B.C., *on or before May 1st*, stating the kind or kinds of crops for which competitions are to be provided.

2. Competitions may be organized and conducted with any one, or any two (but not more than two), of the crops and areas mentioned in sections I. and II.

3. The fields or plots entered for competition *must be clearly defined and marked with stakes or otherwise by the competitor in advance of the visit of the judge*, which shall be made at the discretion of the Soil and Crop Instructor. Competitors will not be allowed to choose locations at the time of the judge's visit, and in cases where the field has not been marked in advance the judges will be instructed to include all the crop of the kind entered in the competition that is in the field where the plot is said to be located.

Competitors must record location of plot with the Secretary at time entry is made. Forms will be sent to the Secretary for this purpose.

Directions for the judge as to location of the plot on the farm must be left at the residence on the farm. In case of absence or non-residence, word must be left with the Secretary. Judges will not search for the owner.

4. There must not be less than five *bona-fide* entries for each kind of crop from any one institute, and no competitor may compete for prizes offered by more than one Farmers' Institute. (Only one entry in each competition will be allowed from one farm.)

5. There shall be at least \$45 offered in cash prizes for each kind of crop, as follows: First, \$20; second, \$15; third, \$10. Of this amount, the Farmers' Institute conducting the competition will be entitled to a grant of \$35 when the competition is arranged for one kind of crop only, or to a grant of \$70 when competitions with two kinds of crops are organized, which grants will be paid to the institute by the Provincial Department of Agriculture.

6. An entry fee of not less than 50 cents and not more than \$1, the exact amount to be at the discretion of the institute, shall be paid by each competitor for each kind of crop into the funds of the institute, which money shall be applied to the amount to be contributed by the institute to the prize-money for each crop in competition. A competitor may not enter more than one exhibit of any one kind of crop, but he may enter one exhibit of each kind when two crops are provided. All of the fields entered for competition must be within the area defined by the institute holding the competition.

7. All individual entries for each competition must be forwarded by the Secretary of the institute to the Soil and Crop Instructor, Victoria, B.C., *not later than June 1st*.



Quebec No. 28 corn, grown at Kelowna. Photo, July 17th, 1914. Twelve ears from this field won first at the International Irrigation Congress at Calgary, 1914.



Alfalfa at Kelowna. July 17th, 1914.

### PRIZE-LIST.

Sec. I. Open to members of Farmers' Institutes owning, renting, directing, or working *not more than 10 acres* of cultivated land. First prize, \$20; second prize, \$15; third prize, \$10.

Class.	Crop.	Area required.
1	Oats	$\frac{1}{2}$ acre or over.
2	Wheat	$\frac{1}{2}$ "
3	Barley	$\frac{1}{2}$ "
4	Peas	$\frac{1}{2}$ "
5	Potatoes	$\frac{1}{4}$ ..
6	Turnips	$\frac{1}{8}$ ..
7	Mangels	$\frac{1}{8}$ ..
8	Field-carrots	$\frac{1}{8}$ ..
9	Fodder-corn	$\frac{1}{8}$ ..
10	Kale	$\frac{1}{8}$ ..
11	Red clover	$\frac{1}{16}$ ..
12	Alfalfa, new seeding	$\frac{1}{16}$ ..
13	" second year	$\frac{1}{16}$ ..
14	" third year or over	$\frac{1}{16}$ ..
15	Mixed grain for feed	1 ..
16	Grain-hay	1 ..

Sec. II. Open to all members of Farmers' Institutes owning, directing, or working *more than 10 acres* of cultivated land. First prize, \$20; second prize, \$15; third prize, \$10.

Class.	Crop.	Area required.
1	Oats	$\frac{2}{3}$ acres or over.
2	Wheat	$\frac{2}{3}$ "
3	Barley	$\frac{2}{3}$ "
4	Peas	1 acre or over.
5	Potatoes	$\frac{1}{2}$ ..
6	Turnips	$\frac{1}{2}$ ..
7	Mangels	$\frac{1}{2}$ ..
8	Field-carrots	$\frac{1}{4}$ ..
9	Fodder-corn	$\frac{1}{2}$ ..
10	Kale	$\frac{1}{4}$ ..
11	Red clover	1 ..
12	Alfalfa, new seeding	1 ..
13	" second year	1 ..
14	" third year or over	1 ..
15	Mixed grain for feed	2 acres or over.
16	Grain-hay	2 ..

*Bonus.*—Any competitor for a prize under sections I. and II. who submits a satisfactory statement of the cost of producing the crop which he entered in the Field-crop Competitions will be paid a bonus of \$5 by the Department of Agriculture.

A blank book for the keeping of the records of time, seed, and other items will be furnished by the Department to each competitor who signifies his desire to receive one at the time entry is made for the competition. When the crop is harvested and, in the case of the grain, the thrashing is done, a copy of a complete statement of the cost of production and yield, from the daily records kept by the competitor, is to be forwarded to the Soil and Crop Instructor, Victoria. These reports must reach the Department not later than November 15th in the year in which the crop is grown.

Blank forms for the returns will be furnished by the Department.

## II. PROVINCIAL COMPETITIONS.

### " GOOD-SEED COMPETITIONS."

Any member of a Farmers' Institute may compete without action by the institute to which he belongs, but competitors must be members of a "Good-seed Centre," and crops must be grown under the rules of the Canadian Seed-growers' Association.

Class.	Description.	Prizes.		
		1st.	2nd.	3rd.
1	Best field of oats for seed; minimum area, 1 acre .....	\$25.00	\$15.00	\$10.00
2	Best field of potatoes for seed; minimum area, $\frac{1}{2}$ acre .....	25.00	15.00	10.00
3	Best field of corn for seed; minimum area, $\frac{1}{2}$ acre .....	25.00	15.00	10.00
4	Best field of red clover for seed; minimum area, 1 acre .....	25.00	15.00	10.00
5	Best field of alfalfa for seed; minimum area, 1 acre .....	25.00	15.00	10.00
6	Best field of mangels for seed; minimum area, $\frac{1}{2}$ acre .....	25.00	15.00	10.00
7	Best field of turnips for seed; minimum area, $\frac{1}{2}$ acre .....	25.00	15.00	10.00
8	Best acre of carrots for seed; minimum area, $\frac{1}{4}$ acre .....	25.00	15.00	10.00

A competitor may enter one or two (but not more than two) classes in Good-seed Competitions. Notice of intention to compete must be given to the Soil and Crop Instructor on or before June 1st, 1915. The judging will be done at the discretion of the Soil and Crop Instructor. There must be at least three entries in any one class.



American Banner oats from registered seed supplied by the Department of Agriculture in the spring of 1914. Mr. Turner, of Wilmer, "hand-selecting" for next year's seed.

### III. SEED COMPETITIONS.

Provincial Seed Fairs will be held at New Westminster and at Armstrong during the winter of 1915-16 on dates to be announced later.

The following is the prize-list:—

		1st.	2nd.	3rd.
Best 2 bushels of spring wheat .....	\$10 00	\$8 00	\$5 00	
" " winter wheat .....	10 00	8 00	5 00	
" " white oats .....	10 00	8 00	5 00	
" " 6-rowed barley .....	10 00	8 00	5 00	
" " field-peas .....	10 00	8 00	5 00	
" twelve ears of fodder-corn .....	10 00	8 00	5 00	
" bushel of potatoes .....	10 00	8 00	5 00	
" " alfalfa-seed .....	10 00	8 00	5 00	
" " alsike-seed .....	10 00	8 00	5 00	
" " red-clover seed .....	10 00	8 00	5 00	
" " timothy-seed .....	10 00	8 00	5 00	
20 lb. of potatoes grown by a competitor in the Boys and Girls' Competition .....	10 00	8 00	5 00	
2 bushels of registered white oats .....	10 00	8 00	5 00	
" " " spring wheat .....	10 00	8 00	5 00	
" " " potatoes .....	10 00	8 00	5 00	
" 20 lb. " registered mangel-seed .....	10 00	8 00	5 00	
" 10 lb. " turnip-seed .....	10 00	8 00	5 00	
" 10 lb. " field-carrot seed .....	10 00	8 00	5 00	

All exhibits must be grown by the exhibitor in 1915.

Every winner of a first prize at the Seed Fair who wins with an exhibit from his plot entered in the Field-crop Competition will be paid a bonus of \$5 by the Department of Agriculture.

#### LOCAL SEED FAIRS.

1. Provision has been made by the Provincial Department of Agriculture, assisted by the Dominion Seed Branch, for the holding of eight (but not more than eight) Local Seed Fairs during the season of 1915-16.

2. Farmers' Institutes desiring to hold a Seed Fair must notify the Soil and Crop Instructor, Live Stock Branch, Department of Agriculture, Victoria, not later than September 1st, 1915. Farmers' Institutes making application must guarantee at least twelve entries, but the Department reserves the right to approve or reject any application. Fairs may be held during the months of December, January, and February only.

3. Each Farmers' Institute holding a Seed Fair will be entitled to a grant of \$75 from the Department of Agriculture. The Department will also supply judges and lecturers, but all other expenses, including advertising, rental, and heating of hall, etc., must be borne by the institute holding the fair.

4. The two following classes must be included in each prize-list:—

(a.) A first, second, and third prize of at least \$7, \$5, and \$3, respectively, must be offered for exhibits from the plots entered in the Provincial Boys and Girls' Competitions. This prize is open for competition only by boys and girls resident within the boundary of the institute holding the fair.

(b.) A first, second, and third prize of at least \$7, \$5, and \$3, respectively, for the best exhibit from a plot of any one kind of crop entered in the Provincial Field-crop Competitions. Open only to members of the institute holding the Seed Fair.

5. The prize-list must be submitted to the Soil and Crop Division for approval before being advertised.



Alfalfa in rows at Cranbrook: seeded spring of 1914. Photo. August 23rd, 1914.



A rancher's home near Telkwa, B.C.

## IV. BOYS AND GIRLS' COMPETITIONS.

### RULES AND REGULATIONS.

1. Any Farmers' Institute desiring to organize these competitions must notify the Soil and Crop Instructor, Live Stock Branch, Department of Agriculture, Victoria, and submit the individual entries on or before May 10th. (Notices received later than May 10th cannot be considered.)

2. Any institute deciding to organize a Boys and Girls' Competition shall appoint a committee composed of three of their members and the President and Secretary of the institute, who shall make and carry out the necessary arrangements for the holding of the competition.

3. No institute may hold more than one competition within its district in any one year.

There must be not less than six *bona-fide* competitors in each competition.

Only one entry will be allowed each competitor.

4. Competitors must not be under twelve or over eighteen years of age on May 10th, 1915, the date on which the entries close.

5. The plots entered for competition *must be exactly* 1-10 acre in area (16 square rods, 484 square yards, or 4,356 square feet). A margin of 1½ feet should be allowed all round the plot, but this margin should be included in the 1-10 acre.

6. All competitors within the same institute district must use the same variety of potato. The variety shall be decided by the committee appointed by the institute.

The Department suggests that, wherever possible, the Burbank or Carmen No. 1 should be grown.

7. An agent or representative of the Department of Agriculture will inspect and score the growing crop of each competitor. Whenever possible, this scoring will be done when the potatoes entered in the Field-crop Competitions are being judged. The same score-card and method of judging will be used.

8. A disinterested person (school-teacher, clergyman, or Justice of the Peace), not a relative of any of the competitors, and appointed by the institute committee, shall be present at the measuring of the plot, the sorting of the potatoes, and the weighing of the crop. This person must sign the certificate attached to the financial statement of each competitor within the institute district.

9. Blank forms for reports will be supplied by the Department of Agriculture.

10. Each competitor must do all the work himself or herself, except that the girls and younger boys may be assisted with such work as ploughing, etc.

11. An accurate financial statement, showing expenses, returns, and profits, should be made by each competitor. The financial report must include rent of land, and cost of labour, seed, manure, spraying, etc. Reports must reach the Soil and Crop Instructor, Department of Agriculture, not later than November 1st.

12. Scale of charges to be used by all competitors:—

Rent of land .....	\$10 per acre.
Each horse .....	20 cents per hour.
Each man .....	30 "
Each boy or girl .....	15 "
Stable manure .....	\$2 per two-horse load delivered on the land.
Each irrigation .....	20 cents.

Provincial Seed Fairs will be held at New Westminster and at Armstrong during the winter of 1915-16 on a date to be announced later. All competitors who exhibit at the Provincial Seed Fairs from the Kamloops Farmers' Institute and other institutes east of Kamloops will compete at Armstrong, and from Nicola and west of Nicola at New Westminster.

NOTE.—Give actual cost of fertilizer, seed, spray material, etc.

The exhibits may be shipped by the cheapest way possible (parcel post, express, or freight) to the Provincial Seed Fair at the expense of the Department, but the exhibits shall become the property of the Department of Agriculture.

Provision for a prize-list is also made wherever Local Seed Fairs are organized by the Farmers' Institute.



A suggestion in corn-growing. Penticton, August 19th, 1914.

#### PRIZE-LIST.

To all competitors taking 60 per cent. or over of the field or standing crop score, a ribbon badge.

To all competitors taking 60 per cent. or over of the combined field and certified report score, a copy of "Fodder and Pasture Plants."

For the best 20 lb. of potatoes from a plot that has been scored as a standing crop, exhibited at a Provincial Seed Fair: First, \$10; second, \$8; third, \$5.

To the boy and girl who take the highest combined score for standing crop, certified report, and Provincial Seed Fair exhibit, each a pure-bred heifer calf of the breed of his or her choice.

"BETTER BOYS—BETTER GIRLS—BETTER CROPS."

## V. AWARDS FOR 1914 FIELD-CROP COMPETITIONS.

### POTATOES.

Institute.	Name.	Address.	Score.
Alberni . . . . .	W. Thomson . . . . .	McCoy Lake . . . . .	91 1/4
" . . . . .	E. Moore . . . . .	Alberni . . . . .	86
" . . . . .	Orr Bros. . . . .	Beaver Creek . . . . .	85
" . . . . .	— Woodland . . . . .	McCoy Lake . . . . .	83 1/2
Aldergrove . . . . .	A. H. Heath . . . . .	Aldergrove . . . . .	81 1/2
" . . . . .	A. K. Goldsmith . . . . .	Shortreed . . . . .	86
" . . . . .	Dr. M. J. Jackson . . . . .	Patricia . . . . .	85
" . . . . .	Gus. Warner . . . . .	Otter . . . . .	77
Arrow Lakes . . . . .	Wm. McBohn . . . . .	Nakusp . . . . .	73 1/2
" . . . . .	Thos. Abriel . . . . .	Brouse . . . . .	85
" . . . . .	Chas. Ehl . . . . .	Nakusp . . . . .	84
" . . . . .	C. Buesnel . . . . .	" . . . . .	82
Bella Coola . . . . .	P. Penner . . . . .	" . . . . .	81
" . . . . .	Gus. Henke . . . . .	Bella Coola . . . . .	89
" . . . . .	B. F. Jacobson . . . . .	" . . . . .	75
" . . . . .	D. H. Hoage . . . . .	" . . . . .	69
" . . . . .	S. LeC. Grant . . . . .	" . . . . .	62
Burton . . . . .	A. K. Ovensen . . . . .	" . . . . .	58
" . . . . .	P. A. Peterson . . . . .	Burton . . . . .	56
" . . . . .	A. A. Burton . . . . .	Graham Landing . . . . .	85 1/2
" . . . . .	J. Gardner . . . . .	Burton . . . . .	83
" . . . . .	J. Ienecher . . . . .	" . . . . .	82 1/2
Chilliwack . . . . .	W. McLennan . . . . .	" . . . . .	80 1/2
" . . . . .	J. Williams . . . . .	Chilliwack . . . . .	80
" . . . . .	Alex. Allson . . . . .	Sardis . . . . .	84 1/2
" . . . . .	Jas. Bellamy . . . . .	Chilliwack . . . . .	83
" . . . . .	C. E. Eckert . . . . .	" . . . . .	83
" . . . . .	E. S. Wultaker . . . . .	" . . . . .	81
Cowichan . . . . .	E. D. Barrow . . . . .	Cowichan Bay . . . . .	90
" . . . . .	S. Corfield . . . . .	Westholme . . . . .	86 1/2
" . . . . .	R. Barkey . . . . .	Maple Bay . . . . .	85 1/2
" . . . . .	W. Bazett . . . . .	Duncan . . . . .	85
Cranbrook . . . . .	E. T. Cresswell . . . . .	St. Mary's Prairie . . . . .	84 1/4
" . . . . .	J. Welsmiller . . . . .	" . . . . .	79 1/4
" . . . . .	Frank Lye . . . . .	" . . . . .	77 3/4
" . . . . .	Norman McClure . . . . .	" . . . . .	74 1/2
" . . . . .	L. J. Taylor . . . . .	" . . . . .	69 1/4
Crawford Bay . . . . .	Harry Stevens . . . . .	" . . . . .	62
" . . . . .	K. W. Green . . . . .	Crawford Bay . . . . .	89
" . . . . .	W. Bayliss . . . . .	" . . . . .	84
" . . . . .	B. S. Westbury . . . . .	" . . . . .	81
" . . . . .	W. Fraser . . . . .	" . . . . .	80
Eagle River Valley . . . . .	E. J. Uthhoff . . . . .	" . . . . .	79
" . . . . .	R. C. Angelus . . . . .	Malakwa . . . . .	86 1/2
" . . . . .	Aug. Anderson . . . . .	" . . . . .	85 1/2
" . . . . .	E. Erickson . . . . .	" . . . . .	84 1/2
" . . . . .	H. N. Soderberg . . . . .	" . . . . .	78 1/2
Fire Valley and Lake Shore . . . . .	G. Flanagan . . . . .	" . . . . .	77
" . . . . .	Aug. Erickson . . . . .	Edgewood . . . . .	81 1/2
" . . . . .	L. C. Morrison . . . . .	" . . . . .	80 1/2
" . . . . .	W. A. Calder . . . . .	" . . . . .	80
" . . . . .	A. Marton . . . . .	" . . . . .	78
Glenside . . . . .	R. Hop . . . . .	" . . . . .	73 1/2
" . . . . .	A. Jonson . . . . .	R.R. 2. Bridesville . . . . .	83 1/2
" . . . . .	A. Jensen . . . . .	" . . . . .	79
" . . . . .	Geo. Higginbotham . . . . .	" . . . . .	77
" . . . . .	Hugh Gillis . . . . .	" . . . . .	73 1/2
Golden . . . . .	W. W. Parry . . . . .	Golden . . . . .	65
" . . . . .	R. G. Sidley . . . . .	Moberley . . . . .	93 1/4
" . . . . .	D. P. Kimpton . . . . .	Golden . . . . .	92 1/4
" . . . . .	H. M. Cooper . . . . .	" . . . . .	91
" . . . . .	John Anderson . . . . .	Ptchland . . . . .	89 1/4
Grand Forks Valley . . . . .	J. W. Connor . . . . .	Grand Forks . . . . .	87 1/2
" . . . . .	F. L. Mitchell . . . . .	" . . . . .	88
" . . . . .	C. C. Heaven . . . . .	" . . . . .	86
" . . . . .	E. F. Laws . . . . .	" . . . . .	81
" . . . . .	A. C. Burr . . . . .	" . . . . .	81 1/2
Islands . . . . .	Jas. Little . . . . .	" . . . . .	81
" . . . . .	T. Symes . . . . .	Saltspring Island . . . . .	77
" . . . . .	T. Lee . . . . .	" . . . . .	86
" . . . . .	N. Wilson . . . . .	" . . . . .	83 1/4
Kamloops . . . . .	R. Price . . . . .	" . . . . .	82 1/2
" . . . . .	J. Morel . . . . .	" . . . . .	82
" . . . . .	W. Steven . . . . .	Heffley Creek . . . . .	81
" . . . . .	A. H. Devick . . . . .	" . . . . .	86
" . . . . .	F. S. Lawrence . . . . .	" . . . . .	84

## POTATOES—Continued.

Institute.	Name.	Address.	Score.
Kamoops .....	R. B. Homershaw and — Belcham ..	Kamloops .....	79
" ..	W. R. Austin ..	Heffley Creek ..	75 $\frac{1}{2}$
" ..	R. Lyons ..	" ..	75 $\frac{1}{2}$
Kootenay River .....	Henry Bourgeois ..	Crescent Valley .....	88 $\frac{1}{2}$
" ..	L. Schiavoni ..	Shoreacres ..	85
" ..	A. W. Dill ..	" ..	83 $\frac{1}{2}$
" ..	Cecil Patty ..	" ..	81 $\frac{1}{2}$
Langley .....	R. G. Passmore ..	Langley Fort ..	81
" ..	R. Rennie ..	" ..	86
" ..	G. Simpson ..	" ..	85 $\frac{1}{2}$
" ..	K. McIvor ..	" ..	80 $\frac{1}{2}$
" ..	J. Morrison ..	" ..	80
Louis Creek and Mount Olie .....	W. A. Bodally ..	Glen Valley .....	79 $\frac{1}{2}$
" ..	Jno. Jakel ..	Mount Olie ..	78
" ..	O. S. Hagen ..	Chinook Cove ..	76
" ..	O. B. Eakin ..	Mount Olie ..	72 $\frac{1}{2}$
" ..	Joe Schilling ..	Chinook Cove ..	69
Maple Ridge .....	Dr. White ..	" ..	68
" ..	H. J. Newton ..	Hammond ..	85
" ..	A. Laity ..	" ..	84 $\frac{1}{2}$
" ..	J. McIver ..	" ..	84
" ..	R. Reddecliffe ..	" ..	83 $\frac{1}{2}$
Matsqui .....	W. Hampton ..	Mount Lehman ..	84
" ..	W. Towland ..	Dennison Station ..	82
" ..	P. Jackman ..	Peardonville ..	81
" ..	Ed. Baines ..	Mount Lehman ..	80 $\frac{1}{2}$
Metchosin .....	J. Coglan ..	" ..	79
" ..	H. R. Phillips ..	Metchosin ..	87
" ..	Wm. Sweatman ..	" ..	85 $\frac{1}{2}$
" ..	H. C. Helgesen ..	" ..	79
" ..	Griffiths Bros. ..	" ..	74 $\frac{1}{2}$
" ..	T. F. Helgesen ..	" ..	71 $\frac{1}{2}$
Nechako Valley .....	Dr. O. M. Jones ..	Nechako ..	81 $\frac{1}{2}$
" ..	H. L. Bowers ..	Chilko ..	80 $\frac{1}{2}$
" ..	Ludwig & Bell ..	Vanderhoof ..	79 $\frac{1}{2}$
" ..	J. J. Luskart ..	Nechako ..	78 $\frac{1}{2}$
" ..	W. C. Lampill ..	Needles ..	81
" ..	H. & J. Ingham ..	" ..	79
Needles .....	Leonard Parent ..	" ..	70
" ..	Jos. Hallboes ..	" ..	68 $\frac{1}{2}$
" ..	Geo. Heaton ..	Lower Nicola ..	85
Nicola .....	F. B. Lucas ..	Merritt ..	82 $\frac{1}{2}$
" ..	Daniel Dodding ..	" ..	80 $\frac{1}{2}$
" ..	John Collett ..	Lower Nicola ..	80
" ..	H. S. Cleasby ..	Dot ..	79 $\frac{1}{2}$
" ..	Robt. Whitaker ..	Notch Hill ..	85
Notch Hill and Shuswap .....	John Manning ..	" ..	84 $\frac{1}{2}$
" ..	E. Isakson ..	" ..	84
" ..	W. R. Peacock ..	" ..	81 $\frac{1}{2}$
" ..	A. Berner ..	Vernon ..	91
" ..	W. Holmwood ..	" ..	89
Okanagan .....	A. F. Porter ..	" ..	87
" ..	Ben. M. Richards ..	" ..	86
" ..	E. S. Craster ..	" ..	84
" ..	J. L. Jack ..	Oyama ..	82
Okanagan Centre .....	J. Cools ..	Okanagan Centre ..	79
" ..	W. Scott Allan ..	" ..	74
" ..	Newton Bros. ..	Alvaston ..	72
" ..	P. W. Pixton ..	Galiano Island ..	88 $\frac{1}{2}$
" ..	T. A. Gray ..	Pender Island ..	88
Pender Island .....	— Tyles ..	" ..	79
" ..	M. P. Williams ..	" ..	76
" ..	J. W. Bellhouse ..	" ..	76
" ..	A. H. Menzies ..	" ..	74
Pend d'Oreille .....	S. P. Corbett ..	" ..	73 $\frac{1}{2}$
" ..	W. R. Brackett ..	" ..	73 $\frac{1}{2}$
" ..	J. A. Brackett ..	Waneta ..	81 $\frac{1}{2}$
" ..	M. A. Seiley ..	" ..	80 $\frac{1}{2}$
Pritchard .....	J. W. Buckley ..	" ..	78
" ..	Slater Bros. ..	" ..	74
" ..	W. H. Duncan ..	" ..	74
" ..	E. Adie ..	Pritchard ..	85
Quadra .....	Wm. Charleton ..	" ..	83 $\frac{1}{2}$
" ..	Geo. Martin ..	" ..	80
" ..	T. Hill ..	" ..	79 $\frac{1}{2}$
" ..	R. H. Brett ..	" ..	74
" ..	F. Martin ..	" ..	74
Robson .....	Bagot Bros. ..	Onathaski Cove ..	85
" ..	R. J. Walker ..	Heriot Bay ..	82
" ..	F. L. Nunn ..	Campbell River ..	77
" ..	J. McMahon ..	Heriot Bay ..	76 $\frac{1}{2}$
" ..	J. Bjold ..	Onathaski Cove ..	75 $\frac{1}{2}$
" ..	F. E. Osborne ..	East Robson ..	95
" ..	J. A. Irwin ..	" ..	93
" ..	A. D. Clyde ..	" ..	89
" ..	A. Hartford ..	" ..	84 $\frac{1}{2}$

POTATOES—Concluded.

Institute.	Name.	Address.	Score.
Robson . . . . .	J. M. Horne . . . . .	East Robson . . . . .	84
Rock Creek . . . . .	A. D. McLennan . . . . .	Rock Creek . . . . .	85
" . . . . .	E. R. Martin . . . . .	" . . . . .	84
" . . . . .	Ed. Hatton . . . . .	" . . . . .	80
" . . . . .	Otto Worth . . . . .	" . . . . .	79
Shirley . . . . .	Thos. Donald . . . . .	" . . . . .	77½
" . . . . .	J. Taylor . . . . .	Nelson . . . . .	91
" . . . . .	Thos. Gough . . . . .	Granite . . . . .	84
" . . . . .	A. Rough . . . . .	Belford . . . . .	80½
" . . . . .	W. J. Mohr . . . . .	Nelson . . . . .	80
South Saanich . . . . .	A. J. Laviolette . . . . .	Belford . . . . .	75
" . . . . .	Dean Bros. . . . . .	Keating's . . . . .	90½
" . . . . .	Wm. Michel . . . . .	" . . . . .	82¾
" . . . . .	G. Stewart . . . . .	" . . . . .	78½
Spallumicheen . . . . .	O. E. Cruse . . . . .	Saanichton . . . . .	69½
" . . . . .	F. Turgoose . . . . .	Armstrong . . . . .	89½
" . . . . .	C. Burton . . . . .	" . . . . .	87
" . . . . .	Maw & Son . . . . .	" . . . . .	86½
" . . . . .	F. Winter . . . . .	" . . . . .	86
" . . . . .	Robt. Word . . . . .	" . . . . .	80½
Slocan Valley . . . . .	Fowler Bros. . . . . .	Perry Siding . . . . .	93
" . . . . .	J. Graham . . . . .	Appledale . . . . .	86
" . . . . .	P. M. Schornberg . . . . .	Perry Siding . . . . .	83
" . . . . .	Wm. Fischer . . . . .	Appledale . . . . .	82½
Sooke . . . . .	R. D. Kennedy . . . . .	Sooke . . . . .	80
" . . . . .	H. Wynne . . . . .	Otter Point . . . . .	82
" . . . . .	Arnold Glintz . . . . .	Sooke . . . . .	81
" . . . . .	Miss Gordon . . . . .	Otter Point . . . . .	75
" . . . . .	Leonard Glintz . . . . .	Birchbank (near Trail) . . . . .	66¾
" . . . . .	J. C. Cooke . . . . .	Fruitvale . . . . .	85
" . . . . .	Harry Clarke . . . . .	" . . . . .	83
South Kootenay . . . . .	J. D. Anderson . . . . .	" . . . . .	82
" . . . . .	G. W. Illogarth . . . . .	" . . . . .	81½
" . . . . .	John Buchanan . . . . .	" . . . . .	79
" . . . . .	W. Neilson . . . . .	Windermere . . . . .	85
" . . . . .	W. N. Scott . . . . .	R. H. Kempton . . . . .	82
Windermere . . . . .	John Jones . . . . .	A. H. McCarthy . . . . .	78
" . . . . .	R. H. Kempton . . . . .	Dr. P. W. Turner . . . . .	74
" . . . . .	A. G. Cuthbert . . . . .	" . . . . .	71

WHEAT.

Institute.	Name.	Address.	Score.
Rose Hill . . . . .	J. P. Shannon . . . . .	Kamloops . . . . .	77
" . . . . .	J. Barker . . . . .	" . . . . .	76½
" . . . . .	W. Denimon . . . . .	" . . . . .	74½
" . . . . .	M. Mekutash . . . . .	" . . . . .	74
South Saanich . . . . .	O. Frolic . . . . .	Turgoose . . . . .	73½
" . . . . .	Alex. Thompson . . . . .	Keating's . . . . .	92
" . . . . .	Dean Bros. . . . . .	Turgoose . . . . .	91½
" . . . . .	Ed. Johns . . . . .	" . . . . .	88¾
" . . . . .	Fred Turgoose . . . . .	" . . . . .	83¼
" . . . . .	L. Hagan . . . . .	" . . . . .	82½

PEAS.

Institute.	Name.	Address.	Score.
Kent . . . . .	S. Joynt . . . . .	Agassiz . . . . .	82½
" . . . . .	Robt. Maitland . . . . .	" . . . . .	82
" . . . . .	F. G. Trenholme . . . . .	" . . . . .	75
" . . . . .	S. Bernard . . . . .	" . . . . .	74
" . . . . .	J. A. Morrow . . . . .	" . . . . .	71

## OATS.

Institute.	Name.	Address.	Score.
Alberni . . . . .	J. J. Birk . . . . .	Cherry Creek . . . . .	88 <sup>1</sup> <sub>2</sub>
" . . . . .	Orr Bros . . . . .	Beaver Creek . . . . .	85
" . . . . .	S. Bayne . . . . .	" . . . . .	84 <sup>1</sup> <sub>2</sub>
" . . . . .	R. H. Milligan . . . . .	McCoy "Lake . . . . .	83 <sup>1</sup> <sub>2</sub>
Fire Valley and Lake Shore . . . . .	A. W. Heath . . . . .	Edgewood . . . . .	82 <sup>1</sup> <sub>2</sub>
" . . . . .	J. Robinson . . . . .	" . . . . .	86 <sup>1</sup> <sub>2</sub>
" . . . . .	W. A. Calder . . . . .	" . . . . .	82 <sup>1</sup> <sub>2</sub>
" . . . . .	D. A. McCulloch . . . . .	" . . . . .	82
" . . . . .	A. Jonson . . . . .	" . . . . .	81 <sup>1</sup> <sub>2</sub>
Glenside and Sidney . . . . .	L. C. Morrison . . . . .	" . . . . .	80
" . . . . .	G. Higginbotham . . . . .	Bridesville . . . . .	88
" . . . . .	W. A. Brown . . . . .	" . . . . .	82 <sup>1</sup> <sub>2</sub>
" . . . . .	W. W. Parry . . . . .	" . . . . .	81 <sup>1</sup> <sub>2</sub>
" . . . . .	F. Kelsey . . . . .	" . . . . .	79
Louis Creek and Mount Olie . . . . .	R. G. Sidney . . . . .	" . . . . .	77 <sup>1</sup> <sub>2</sub>
" . . . . .	Chas. A. Nelson . . . . .	Chinook Cove . . . . .	74
" . . . . .	John Jakel . . . . .	Mount Olie . . . . .	72 <sup>1</sup> <sub>2</sub>
" . . . . .	O. S. Hagel . . . . .	Chinook Cove . . . . .	72
" . . . . .	H. Peterson . . . . .	" . . . . .	63
Martin's Prairie . . . . .	— Scarlett . . . . .	" . . . . .	61 <sup>1</sup> <sub>2</sub>
" . . . . .	— De Roo . . . . .	Pritchard . . . . .	80 <sup>1</sup> <sub>2</sub>
" . . . . .	T. Hill . . . . .	" . . . . .	75 <sup>1</sup> <sub>2</sub>
" . . . . .	F. Munger . . . . .	" . . . . .	73 <sup>1</sup> <sub>2</sub>
" . . . . .	Geo. Martin . . . . .	" . . . . .	72 <sup>1</sup> <sub>2</sub>
Matsqui . . . . .	J. Uvila . . . . .	" . . . . .	71 <sup>1</sup> <sub>2</sub>
" . . . . .	W. Towland . . . . .	Peardonville . . . . .	88
" . . . . .	F. Coghlan . . . . .	Mount Lehman . . . . .	83
" . . . . .	N. Machel . . . . .	Matsqui . . . . .	80
" . . . . .	E. Baines . . . . .	Peardonville . . . . .	75
Metchosin . . . . .	P. Jackman . . . . .	Dennison Station . . . . .	74
" . . . . .	W. O. Sweatman . . . . .	Metchosin . . . . .	87
" . . . . .	Dr. O. M. Jones . . . . .	" . . . . .	85 <sup>1</sup> <sub>2</sub>
" . . . . .	H. C. Helgesen . . . . .	" . . . . .	84 <sup>1</sup> <sub>2</sub>
" . . . . .	T. F. Helgesen . . . . .	" . . . . .	83
Nechako Valley . . . . .	Griffiths Bros . . . . .	" . . . . .	79
" . . . . .	S. Milne . . . . .	Chilko . . . . .	78 <sup>1</sup> <sub>2</sub>
" . . . . .	W. C. Lampill . . . . .	Vanderhoof . . . . .	77
" . . . . .	D. H. Hoy . . . . .	Chilko . . . . .	72 <sup>1</sup> <sub>2</sub>
Nicola . . . . .	Jas. Harding . . . . .	Mapes . . . . .	70
" . . . . .	John Hill . . . . .	" . . . . .	68
" . . . . .	D. Dodding . . . . .	Lower Nicola . . . . .	87
" . . . . .	R. H. Clark . . . . .	Nicola . . . . .	84
" . . . . .	J. Collett . . . . .	Merritt . . . . .	73
Okanagan . . . . .	H. S. Cleashy . . . . .	Coutlee . . . . .	72
" . . . . .	E. A. Collett . . . . .	Lower Nicola . . . . .	67
" . . . . .	Wm. Middleton . . . . .	Vernon . . . . .	92 <sup>1</sup> <sub>2</sub>
" . . . . .	R. Van Ewattreld . . . . .	" . . . . .	87 <sup>1</sup> <sub>2</sub>
" . . . . .	F. Conkling . . . . .	" . . . . .	83 <sup>1</sup> <sub>2</sub>
Quadra . . . . .	— Cools . . . . .	" . . . . .	83
" . . . . .	W. Mohr . . . . .	" . . . . .	80
" . . . . .	J. Bigold . . . . .	Qnathiaski Cove . . . . .	80 <sup>1</sup> <sub>2</sub>
" . . . . .	Wm. Law . . . . .	Heriot Bay . . . . .	78
Richmond . . . . .	Geo. Haskins . . . . .	Qnathiaski Cove . . . . .	70
" . . . . .	Wm. Farrel . . . . .	R. R. No. 1. Vancouver . . . . .	91
" . . . . .	D. Webster . . . . .	Eburne . . . . .	87 <sup>1</sup> <sub>2</sub>
" . . . . .	J. Hemphill . . . . .	" . . . . .	84
" . . . . .	F. Fairman . . . . .	" . . . . .	82
Rock Creek . . . . .	F. Magar . . . . .	" . . . . .	81
" . . . . .	Ed. Hatton . . . . .	" . . . . .	82
" . . . . .	A. Johnson . . . . .	" . . . . .	84
" . . . . .	A. D. McLennan . . . . .	" . . . . .	86
Rose Hill . . . . .	Geo. Busch . . . . .	" . . . . .	81 <sup>1</sup> <sub>2</sub>
" . . . . .	— Shaver . . . . .	" . . . . .	78
" . . . . .	W. C. Brett . . . . .	Kamloops . . . . .	74 <sup>1</sup> <sub>2</sub>
" . . . . .	M. Furick . . . . .	" . . . . .	74
" . . . . .	C. R. Green . . . . .	" . . . . .	69
" . . . . .	J. Barker . . . . .	" . . . . .	68 <sup>1</sup> <sub>2</sub>
Sooke . . . . .	N. Rothschild . . . . .	" . . . . .	68
" . . . . .	John A. Murray . . . . .	Sooke . . . . .	81
" . . . . .	Harry Clark . . . . .	Otter District . . . . .	74 <sup>1</sup> <sub>2</sub>
" . . . . .	John M. Smart . . . . .	Sooke . . . . .	69
" . . . . .	Edward Milne . . . . .	" . . . . .	64
South Saanich . . . . .	W. E. Fox . . . . .	" . . . . .	47
" . . . . .	Dean Bros . . . . .	Keating's . . . . .	90 <sup>1</sup> <sub>2</sub>
" . . . . .	— Michel . . . . .	" . . . . .	90 <sup>1</sup> <sub>2</sub>
" . . . . .	E. R. John . . . . .	Turgoose . . . . .	85 <sup>1</sup> <sub>2</sub>
" . . . . .	A. Thomson . . . . .	" . . . . .	85 <sup>1</sup> <sub>2</sub>
" . . . . .	D. Thomson . . . . .	" . . . . .	84 <sup>1</sup> <sub>2</sub>
Strathmuchen . . . . .	T. A. Smith . . . . .	" . . . . .	86 <sup>1</sup> <sub>2</sub>
" . . . . .	A. Fowler . . . . .	" . . . . .	79
" . . . . .	O. H. Gamble . . . . .	" . . . . .	78
" . . . . .	W. J. Hayhurst . . . . .	" . . . . .	75 <sup>1</sup> <sub>2</sub>
Surrey Centre . . . . .	J. W. Cross . . . . .	Surrey Centre . . . . .	74 <sup>1</sup> <sub>2</sub>
" . . . . .	H. Bos . . . . .	Cloverdale, R.R. No. 1 . . . . .	87 <sup>1</sup> <sub>2</sub>
" . . . . .	John Woodward . . . . .	Cloverdale . . . . .	86
" . . . . .	H. Denmore . . . . .	Cloverdale, R.R. No. 2 . . . . .	85
" . . . . .	F. Hamel . . . . .	Fern Ridge . . . . .	82
" . . . . .	W. H. R. Ashbury . . . . .	" . . . . .	77

OATS—*Concluded.*

Institute.	Name.	Address.	Score.
Windermere . . . . .	Ellis & Stoddard . . . . .	Windermere . . . . .	73
" . . . . .	Jas. Lake . . . . .	Athalmer . . . . .	65
" . . . . .	J. S. Johnston . . . . .	Invermere . . . . .	61
" . . . . .	H. Peters . . . . .	Wilmer . . . . .	59½
" . . . . .	A. H. McCarthy . . . . .	" . . . . .	59

CARROTS.

Institute.	Name.	Address.	Score.
Arrow Lakes . . . . .	Gns Henke . . . . .	Nakusp . . . . .	81
" . . . . .	R. H. Baird . . . . .	" . . . . .	61
W. R. Rogers . . . . .	Brouse . . . . .	" . . . . .	60
Kootenay River . . . . .	L. Schiavonia . . . . .	Shoreacres . . . . .	93
H. C. Allen . . . . .	H. C. Allen . . . . .	Noteh Hill . . . . .	79
Notch Hill and Shuswap . . . . .	Lowry & Grafthouse . . . . .	Noteh Hill . . . . .	84
" . . . . .	A. F. Porter . . . . .	" . . . . .	72
E. Isackson . . . . .	E. F. Osborne . . . . .	East Robson . . . . .	69½
Robson . . . . .	J. A. Irwin . . . . .	" . . . . .	94
" . . . . .	C. A. Berry . . . . .	" . . . . .	88
G. S. Horne . . . . .	G. S. Horne . . . . .	" . . . . .	84½
Strawberry Hill . . . . .	Wm. Banks . . . . .	New Westminster, R.R. No. 1	84
" . . . . .	A. Larklin . . . . .	" . . . . .	74½
" . . . . .	J. Moffat . . . . .	" . . . . .	71
" . . . . .	F. Hicklenton . . . . .	" . . . . .	68

MANGELS.

Institute.	Name.	Address.	Score.
Eagle River Valley . . . . .	Erick Erickson . . . . .	Malakwa . . . . .	81
" . . . . .	G. Flanagan . . . . .	" . . . . .	77
" . . . . .	B. F. Somerville . . . . .	" . . . . .	76½
" . . . . .	C. Hathaway . . . . .	" . . . . .	68
Kent . . . . .	F. West . . . . .	Agassiz . . . . .	88½
" . . . . .	Isaac Else . . . . .	" . . . . .	88
" . . . . .	J. A. Morrow . . . . .	" . . . . .	85
" . . . . .	F. Sinclair . . . . .	" . . . . .	81
" . . . . .	S. Bernard . . . . .	" . . . . .	80½
Northern Okanagan . . . . .	W. Monk . . . . .	Enderby . . . . .	81½
" . . . . .	Thos. Skyrine . . . . .	Grindrod . . . . .	79
" . . . . .	Rupert Davy . . . . .	Mara . . . . .	75
" . . . . .	A. M. Baird . . . . .	Enderby . . . . .	72
Richmond . . . . .	F. Hassard . . . . .	" . . . . .	66½
" . . . . .	Jo. Steve . . . . .	Steveston . . . . .	93½
" . . . . .	D. M. Wilson . . . . .	Eburne . . . . .	87½
" . . . . .	Jas. Thompson . . . . .	" . . . . .	86½
" . . . . .	W. H. Buckingham . . . . .	" . . . . .	78½
" . . . . .	D. Macdonald . . . . .	" . . . . .	77½

ALFALFA.

Institute.	Name.	Address.	Score.
Kamloops . . . . .	— Duviek . . . . .	Kamloops . . . . .	95½
" . . . . .	Harper Ranch . . . . .	" . . . . .	94
" . . . . .	Chas. Reid . . . . .	" . . . . .	92
" . . . . .	— Austin . . . . .	" . . . . .	86½
Kelowna . . . . .	— Lyons . . . . .	" . . . . .	85
" . . . . .	Cant. Harman . . . . .	Kelowna . . . . .	91
" . . . . .	— Bensen . . . . .	" . . . . .	90
" . . . . .	L. E. Taylor . . . . .	" . . . . .	89
" . . . . .	Dr. Diekson . . . . .	" . . . . .	79
Okanagan Centre . . . . .	Robt. Booth . . . . .	" . . . . .	77
" . . . . .	Ralphow Ranch . . . . .	Okanagan Centre . . . . .	93½
" . . . . .	N. H. Caesar . . . . .	" . . . . .	92½
" . . . . .	J. N. Eakin . . . . .	" . . . . .	91½
" . . . . .	R. W. Pixton . . . . .	" . . . . .	91½

KALE.

Institute.	Name.	Address.	Score.
Cowichan . . . . .	W. Bazett . . . . .	Maple Bay . . . . .	89
" . . . . .	W. Paterson . . . . .	Koksilah . . . . .	85
" . . . . .	H. D. Evans . . . . .	Somenos . . . . .	71½
Islands . . . . .	J. Spears . . . . .	Koksilah . . . . .	68½
" . . . . .	G. A. Akerman . . . . .	Saltspoint Island . . . . .	85¾
" . . . . .	J. Horel . . . . .	" . . . . .	85½
" . . . . .	N. Wilson . . . . .	" . . . . .	77
Maple Ridge . . . . .	R. Price . . . . .	" . . . . .	76
" . . . . .	J. C. Lang . . . . .	Hammond . . . . .	71½
" . . . . .	J. H. Lality . . . . .	" . . . . .	89
" . . . . .	W. T. Roberts . . . . .	" . . . . .	88
" . . . . .	J. Baillie . . . . .	" . . . . .	84
" . . . . .	R. J. Reddicliffe . . . . .	" . . . . .	77
Shawnigan . . . . .	J. McIvor . . . . .	" . . . . .	76
" . . . . .	Herbert Dawn . . . . .	Cobble Hill . . . . .	73
" . . . . .	W. H. Lawe . . . . .	" . . . . .	66
" . . . . .	W. H. Stewart . . . . .	" . . . . .	58

TURNIPS.

Institute.	Name.	Address.	Score.
Burton . . . . .	T. Miller . . . . .	Burton . . . . .	80
" . . . . .	J. Marshall . . . . .	" . . . . .	76
" . . . . .	S. Walker . . . . .	" . . . . .	75
" . . . . .	C. Marshall . . . . .	" . . . . .	68½

**WINNERS AT PROVINCIAL COMPETITIONS.**

Potatoes—

John Gardner, Burton.  
C. C. Heaven, Grand Forks.

Mangels—

Isaac Else, Agassiz.  
F. West, Agassiz.

Oats—

Geo. Fowler, Armstrong.  
W. Middleton, Vernon.

Wheat—

Geo. Frolick, Rose Hill.  
J. P. Shannon, Rose Hill.

Peas—

S. Joynt, Agassiz.  
Jas. Morrow, Agassiz.

Largest number of entries—

Richmond Farmers' Institute.



Silo-filling in British Columbia with the outfit owned by the Agricultural Department.



Miss Ivy G. Dawson, Ucluelet, B.C., who won the Provincial Prize for Girls. Miss Dawson's prize is a high-grade sewing-machine.



Mr. Allan Crouter, Sardis, B.C., who won the Provincial Prize for Boys. Mr. Crouter has chosen a Guernsey heifer for his prize.

## VI. AWARDS IN BOYS AND GIRLS' COMPETITIONS.

Institute.	Name.	Address.	Field Inspection Score.	Harvested Exhibit Score.	Certified Report Score.	Total Score.	Prize.
Burton	Chas. Yingling	Graham's Landing	85 1/2	82 1/2	85	252 1/2	1
"	Arnold Reinicker	"	85 1/2	90 1/2	70	245 1/2	2
"	John Miller	"	83 1/2	85	76	244 1/2	3
"	Jas. Miller	"	82 1/2	87	73	222 1/2	4
"	John R. McCorckin	Burton	75 1/2	67 1/2	73	215 1/2	5
"	Gwenine Williams	Graham's Landing	85 1/2	81 1/2	68 1/2	215 1/2	5
"	Nellie Evans	Burton	71 1/2	86	...	215 1/2	5
"	Allan Crozier	Vedder Crossing	82 1/2	89	107 1/2	281 1/2	1
"	Elsworth Webber	R.R. 1, Chilliwack	83 1/2	89	77 1/2	240 1/2	2
"	Ian McElhaney	Rosedale	87	91 1/2	71	240 1/2	3
"	Nellie Johnson	Chilliwack	84 1/2	94 1/2	43	221 1/2	4
"	Eduard Daniels	Atheelitz	98	93	46	220 1/2	5
"	A. J. Bailey	Sardis	90 1/2	90 1/2	43	220 1/2	5
"	Wilfred Reiterley	Chilliwack	84 1/2	70 1/2	43	197 1/2	...
"	Cecil Newby	Sardis	87	89	...	176	...
"	Arch. Barker	Chilliwack, R.R. 1	86 1/2	86 1/2	...	172 1/2	...
"	Harold Clarke	Chilliwack	78 1/2	93 1/2	...	172 1/2	...
"	Edna Ruth Thornton	R.R. " 2, Chilliwack	84 1/2	87	...	167 1/2	...
"	Sidney Jones	R.R. " 2, Chilliwack	80	85	...	165 1/2	...
"	Sliproll Cunack	Atheelitz	81	82 1/2	...	164 1/2	...
"	Dwight Marriot	Chilliwack	71 1/2	88	...	159 1/2	...
"	Berlie Holden	...	78	73	...	151	...
"	Il. Doris	Crabbrook	91 1/2	68	66	215 1/2	1
"	Il. Macdonald	...	83	70 1/2	61	214 1/2	2
"	A. Minnie	...	62	73	65	201	3
"	No. 4	...	68 1/2	...	68 1/2	...	...
"	Oryel Thompson	...	56 1/2	...	68	...	...
"	No. 8	...	55	...	56 1/2	...	...
"	No. 10	...	55	...	55	...	...
"	H. Hammah	Crawford Bay	55	58 1/2	46	46	...
"	A. J. Dose	"	54	80 1/2	...	250 1/2	1
"	Miss De Lee	"	54	80 1/2	...	250 1/2	2
"	Geo. McCreor	"	52	81 1/2	72	242 1/2	3
"	John Williams	Tom Williams	76 1/2	82 1/2	71 1/2	234 1/2	4
"	Ernest Wooscar	...	58	78	54 1/2	220 1/2	5
"	W. Sonnerelle	Malakwa	93	89 1/2	78	250 1/2	1
"	W. J. Mizou	"	86 1/2	88 1/2	72	250 1/2	2
"	H. Erickson	"	84	79 1/2	74	234 1/2	3
"	T. Dempsey	"	80 1/2	77	41	198 1/2	4
"	Florence Anderson	"	91 1/2	86 1/2	178 1/2	178 1/2	5
"	Clara Lebeau	"	75	65	...	120	...

Glenside .....	Lizzie Higginbotham .....	Bridgerville, R.R. 2 .....	83 1/2	86 3/4	63	233 1/4	1
" .....	Sabina Moriarty .....	" .....	83	..." .....	72	83	...
" .....	Willie Coss .....	" .....	72	..." .....	72	72	...
" .....	Maud Coss .....	" .....	72	..." .....	72	72	...
" .....	Claude Coss .....	Grand Forks .....	81	82 1/4	71	234 1/4	1
" .....	Henry Collins .....	" .....	83	86 1/4	71	169 1/4	3
" .....	Alfred Heaven .....	" .....	68	59 1/2	67	194 1/2	3
" .....	Archie Symes .....	" .....	65	71	209	209	2
" .....	Harry Coleman .....	" .....	56	56	56	56	2
" .....	William Coleman .....	Agassiz .....	84	87 1/4	51	222 1/4	2
Kent .....	Queenie Ashton .....	" .....	82	90 1/4	44 1/2	516 1/4	3
" .....	Stewart McAllard .....	" .....	76	67 1/4	66	209 1/4	4
" .....	Dug C. McCallum .....	" .....	86	78 1/2	44	208 1/2	5
" .....	Stanley Wilson .....	" .....	85	75 1/2	34	194 1/2	5
" .....	Fred McRae .....	" .....	80	68 1/2	192	192	1
" .....	Douglas Chaplin .....	" .....	81	88 1/2	65	234 1/2	1
" .....	D. P. Morrow .....	" .....	81	82 1/2	43	206 1/2	1
" .....	Mary Wilson .....	" .....	80	72 1/2	45	197 1/2	1
" .....	Herbert H. Chaplin .....	" .....	80	80	80	80	1
" .....	Muriel H. Chaplin .....	" .....	78	57 1/2	53	188 1/2	1
" .....	Jennie Mathewson .....	" .....	77	54 1/2	26	157 1/2	2
" .....	Hugh Hutchinson .....	" .....	71	69 1/2	..." .....	140 1/2	1
" .....	Della Munger .....	" .....	71	69 1/2	..." .....	140 1/2	1
" .....	Francis D. Munger .....	" .....	71	69 1/2	..." .....	140 1/2	1
" .....	Francis Harrison .....	" .....	71	69 1/2	..." .....	140 1/2	1
" .....	Stanley Shneirer .....	" .....	79	79	79	79	1
" .....	Irwin Milner .....	" .....	78 1/2	78 1/2	78 1/2	78 1/2	1
" .....	Constance Harrison .....	" .....	75	75	75	75	1
" .....	Eric Roberts .....	" .....	89	81 1/4	76	246 1/4	1
" .....	Roist, Larsen .....	" .....	84	81 1/2	78	243 1/2	3
" .....	John R. Campbell .....	" .....	77	77	77	168	1
" .....	Stanley Aish .....	Matstail .....	80	80	88	168	1
" .....	Henri Ravall .....	Bradher .....	76 1/2	76 1/2	80	156 1/2	1
" .....	Thomas Carmichael .....	Aldergrove .....	88 1/2	82 1/2	79 1/2	243 3/4	2
" .....	E. T. Hallbarer .....	Needles .....	81	81 1/4	73	235 3/4	1
" .....	Jacob Loews .....	" .....	74 1/2	78	65	217 1/2	2
" .....	David L. Reimer .....	" .....	69 1/2	69	138	138	2
" .....	Anton Hubner .....	" .....	72 1/2	72 1/2	72 1/2	72 1/2	1
" .....	Walter Reid .....	Fauquier .....	71	71	71	71	1
" .....	Abram Loews .....	Needles .....	71	71	71	71	1
" .....	Peter Krebs .....	" .....	70 1/2	70 1/2	70 1/2	70 1/2	1
" .....	Isaac Wiebe .....	" .....	69	69	69	69	1
" .....	Annie K. Loews .....	Fauquier .....	69	69	69	69	1
" .....	Irene Bailey .....	Frank Wiebe .....	65	65	65	65	1
" .....	W. P. Wiebe .....	Clarence Motley .....	65	65	65	65	1
Notch Hill .....	" .....	W. W. Greer .....	87 1/2	87 1/2	78 1/2	159 3/4	1
" .....	" .....	Alfred Peterson .....	77 1/2	77 1/2	75	77 1/2	1
" .....	" .....	Josie Peterson .....	75	75	75	75	1
" .....	" .....	Arthur Desforres .....	69 1/2	69 1/2	69 1/2	69 1/2	1
" .....	" .....	Sorrento .....	69 1/2	69 1/2	69 1/2	69 1/2	1

AWARDS IN BOYS AND GIRLS' COMPETITIONS—Concluded.

Institute.	Name.	Address.	Field Inspection Score.	Harvested Exhibit Score.	Certified Report Score.	Total Score.	Prize.
Okanagan	Eric Robt. French	Coldstream Rd., Vernon	85	80 1/2	108 1/2	278 1/2	1
"	Eva Coupling	Vernon	88 1/2	93 1/2	87 1/2	275 1/2	2
"	Elmee Conkling	"	97 1/2	85 1/2	77	270 1/2	3
"	Raymond Simmons	Kedleston Rd., Vernon	88	81 1/2	80 1/2	240 1/2	4
"	Gladys Minnie French	(Coldstream Rd., Vernon)	90 1/2	80 1/2	75	245 1/2	—
"	Arthur Colbert	Vernon	77	75	—	175 1/2	—
"	Edith Elliot	Bernard Ave., Vernon	88 1/2	—	—	162 1/2	—
"	Joy M. Hunter	Vernon	85 1/2	—	—	163 1/2	—
"	Harold Hunter	"	82 1/2	—	—	162 1/2	—
Procter	Wynn Porter	Harrow	71	44	43	138	1
"	Nicholas Lozenberger	Procter	84	—	—	84	—
"	V. Hoskins	Balfour	82	—	—	83	—
"	Frank Verbeke	"	81	—	—	81	—
"	Jullin Dozenberger	Procter	80	—	—	80	—
"	Maurice Major	"	79	—	—	79	—
"	R. H. Manley	Balfour	78	—	—	78	—
"	Rieder McIot	Procter	76	—	—	76	—
"	P. Coles	"	75	—	—	75	—
"	Lee Ogilvy	Harrow	69	—	—	69	—
Rock Creek	Francis Trainer	Kettle Valley	70	75	38	192	1
"	Lottie Trainer	"	80	65	39 1/2	184 1/2	2
"	Henry Trainer	"	78	61	40	179	3
"	Victoria Shillcock	"	80	82 1/2	—	168 1/2	—
"	Leonard Shannon	Kamloops	64	64 1/2	28	170 1/2	1
"	Roy James	"	84	—	—	81	—
"	Raymond James	"	76 1/2	—	—	76 1/2	—
"	Stella Cooper	Black Lomax	75	—	—	75	—
"	Douglas Cooper	"	75	—	—	75	—
"	Left Preston	"	65 1/2	—	—	65 1/2	—
"	Waggoner	Columbia Gardens	65 1/2	—	—	65 1/2	—
"	Coley Binne	"	80	79 1/2	—	228 1/2	1
"	Beatrice Groninge	"	84	83 1/2	38	205 1/2	2
"	Harold Paul	"	83	—	—	83	—
"	Ernest Groninge	"	79	—	—	79	—
"	Annie Blund	"	76	—	—	76	—
"	Gerald P. Kreiger	"	71	—	—	71	—
"	Walter H. Kreiger	R.R. 1, Salmon Arm	85	87 1/2	84 1/2	257 1/2	1
"	Miss Cecil McLean	"	86	79	70	235 1/2	2
"	Harwyn L. Thomson	"	82	—	—	228	3
"	Philip Woodbridge	"	76	—	—	206	4
"	Cins. Foster	"	73	74	69	161	—
"	Jas. Baldwin	"	83	78 1/2	64	135	—
"	Harry Foster	"	71	—	—	—	—

Ucluelet	Ivy Dawson	86	90 $\frac{1}{2}$	146 $\frac{1}{2}$	323
	Harold Martin	86 $\frac{1}{2}$	78 $\frac{1}{4}$	58	222 $\frac{3}{4}$
"	Weston Lee	71 $\frac{1}{2}$	69	48	188 $\frac{1}{2}$
"	L. Johnson	83 $\frac{1}{2}$	61 $\frac{1}{4}$	42	187 $\frac{1}{2}$
"	Alma Lycie	80	80	103	183
"	Ucluelet	86	90 $\frac{1}{2}$	146 $\frac{1}{2}$	323
"	"	86 $\frac{1}{2}$	78 $\frac{1}{4}$	58	222 $\frac{3}{4}$
"	"	71 $\frac{1}{2}$	69	48	188 $\frac{1}{2}$
"	"	83 $\frac{1}{2}$	61 $\frac{1}{4}$	42	187 $\frac{1}{2}$
"	"	80	80	103	183
"	Westbank	86	90 $\frac{1}{2}$	146 $\frac{1}{2}$	323
"	"	89 $\frac{1}{2}$	91 $\frac{1}{2}$	81	260 $\frac{1}{2}$
"	"	89	91 $\frac{1}{2}$	73	253 $\frac{1}{2}$
"	"	84	91 $\frac{1}{2}$	73	253 $\frac{1}{2}$
"	"	74 $\frac{1}{4}$	74 $\frac{1}{4}$	70 $\frac{1}{2}$	228 $\frac{1}{2}$
"	"	76	76	64	225 $\frac{1}{2}$
"	"	78	78 $\frac{1}{2}$	63	219 $\frac{1}{2}$
"	"	80	79	159	...
Westbank	Harry Brown	86	90 $\frac{1}{2}$	146 $\frac{1}{2}$	323
	Geo. Brown	86 $\frac{1}{2}$	78 $\frac{1}{4}$	58	222 $\frac{3}{4}$
"	Halpin Moffat	71 $\frac{1}{2}$	69	48	188 $\frac{1}{2}$
"	Paul Smith	83 $\frac{1}{2}$	61 $\frac{1}{4}$	42	187 $\frac{1}{2}$
"	Wm. Gore	80	80	103	183
"	Robt. Hewlett	86	90 $\frac{1}{2}$	146 $\frac{1}{2}$	323
	"	86 $\frac{1}{2}$	78 $\frac{1}{4}$	58	222 $\frac{3}{4}$
"	"	71 $\frac{1}{2}$	69	48	188 $\frac{1}{2}$
"	"	83 $\frac{1}{2}$	61 $\frac{1}{4}$	42	187 $\frac{1}{2}$
"	"	80	80	103	183

Printed by WILLIAM H. COLLIN, Printer to the King's Most Excellent Majesty.  
VICTORIA, B.C.:  
1915.





THIS BOOK IS DUE ON THE LAST DATE  
STAMPED BELOW

AN INITIAL FINE OF 25 CENTS  
WILL BE ASSESSED FOR FAILURE TO RETURN  
THIS BOOK ON THE DATE DUE. THE PENALTY  
WILL INCREASE TO 50 CENTS ON THE FOURTH  
DAY AND TO \$1.00 ON THE SEVENTH DAY  
OVERDUE.

AUG

APR 4 1939

30 Nov '58 PT

JAN 22 1947

REC'D LD

JAN 17 1948

NOV 26 1956

25 Jun '58 PT  
15 Jun '58 PT

29 Oct '58 GM  
Mammell

19 May '54 BP

NOV 29 1958

MAY 14 1954 LU

REC'D LD  
NOV 18 1958

10 Jun '55 BC

16 Oct '59 SB

JUN 27 1955 LU

REC'D LD

30 JUN '55

JUL 2 1955

MAY 1 (1955) LU

LD 21-95m-7-37

